# City of Hampton, VA

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



**Council Agenda** 

Wednesday, October 28, 2015

1:00 PM

Council Chambers, 8th Floor, City Hall

# **City Council**

Linda Curtis, W. H. "Billy" Hobbs, Jr., Will Moffett, Teresa V. Schmidt, Chris Snead, Donnie R. Tuck, George E. Wallace, Mayor

Staff:

Mary Bunting, City Manager
Vanessa T. Valldejuli, City Attorney
Katherine K. Glass, CMC, Clerk of Council

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#### **CALL TO ORDER**

### **AGENDA**

- **1. 15-0334** Briefing and Discussion of City's Draft 2016 General Assembly Legislative Package
- 2. 15-0337 Staff Briefing on Coliseum Central Master Plan Update
- 3. 15-0338 Briefing on Splash Pad Options
- 4. 15-0348 Briefing on Electronic Participation in Meetings

#### **REGIONAL ISSUES**

#### **NEW BUSINESS**

#### **CLOSED MEETING**

- 5. 15-0339 Closed session pursuant to Virginia Code Sections 2.2-3711.A.1, .3, .5 and .7 to discuss Council appointees and appointments as listed on the agenda, to discuss the acquisition of real property for a public purpose and/or the disposition of publicly held real property in the areas of Coliseum Central and Pasture Point where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the City Council; to discuss a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the city; to consult with legal counsel on specific matters involving Fort Monroe and grievance procedures which require the provision of legal advice by legal counsel; and to consult with legal counsel pertaining to actual or probable litigation, where such consultation in an open meeting would adversely affect the negotiating or litigating posture of the City.
  - **15-0329** to consider appointments to the Neighborhood Commission
  - **15-0331** to consider appointments to the Hampton on the Arts Commission
  - **15-0333** to consider an appointment to the Hampton Federal Area Development Authority

**15-0349** to discuss an appointment to the 1619 Commission

## **CERTIFICATION**

6. 15-0340 Resolution Certifying Closed Session

**Contact Info:** 

Clerk of Council, 757-727-6315, <a href="mailto:council@hampton.gov">council@hampton.gov</a>